

Patent  
Attorney Docket No. 013400-197

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Homan B. Kinsley Jr.

Group Art Unit: 1731

Application No.: 10/657,183

Examiner:

Filing Date: September 9, 2003

Confirmation No.: 1627

Title: HIGH TEMPERATURE PAPER CONTAINING ARAMID COMPONENT

FIRST  
INFORMATION DISCLOSURE STATEMENT  
TRANSMITTAL LETTER

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Enclosed is a FIRST Information Disclosure Statement and accompanying form PTO-1449 for the above-identified patent application.

- ☒ No additional fee for submission of an IDS is required.
- ☐ The fee of \$180.00 (1806) as set forth in 37 C.F.R. § 1.17(p) is also enclosed.
- ☐ A statement under 37 C.F.R. § 1.97(e) is also enclosed.
- ☐ A statement under 37 C.F.R. § 1.97(e), and the fee of \$180.00 (1806) as set forth in 37 C.F.R. § 1.17(p) are also enclosed.
- ☐ Charge \_\_\_\_\_ to Deposit Account No. 02-4800 for the fee due.
- ☐ A check in the amount of \_\_\_\_\_ is enclosed for the fee due.

The Director is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

P.O. Box 1404  
Alexandria, Virginia 22313-1404  
(703) 836-6620

Date: February 26, 2004

By E. Joseph Gess  
E. Joseph Gess  
Registration No. 28,510



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                             |   |                        |
|-----------------------------|---|------------------------|
| In re Patent Application of | ) |                        |
| Homan B. Kinsley Jr.        | ) | Group Art Unit: 1731   |
| Application No.: 10/657,183 | ) | Examiner:              |
| Filed: September 9, 2003    | ) | Confirmation No.: 1627 |
| For: HIGH TEMPERATURE PAPER | ) |                        |
| CONTAINING ARAMID COMPONENT | ) |                        |
|                             | ) |                        |
|                             | ) |                        |
|                             | ) |                        |

**FIRST INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed. However, copies of the listed U.S. patents and U.S. patent application publications are not enclosed since it is no longer required according to the July 11, 2003 waiver of the requirement for copies of cited U.S. patents and U.S. patent application publications in national patent applications filed after June 30, 2003 and international applications entering the national stage under 35 U.S.C. § 371 after June 30, 2003.

The documents are being submitted within three (3) months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later. Since these documents are being filed within the time period set forth in 37 C.F.R. § 1.97(b), no fee or statement is required.

I, the undersigned, hereby state that each item of information contained in this Information Disclosure Statement was cited in a communication from a foreign patent office

in a counterpart foreign application and that this communication was not received by any individual designated in 37 C.F.R. § 1.56(c) more than thirty (30) days prior to the filing of this Information Disclosure Statement.

To assist the Examiner, the document is / documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

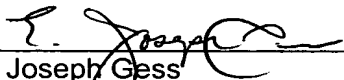
Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date February 26, 2004

P.O. Box 1404  
Alexandria, Virginia 22313-1404  
(703) 836-6620

By: \_\_\_\_\_

  
E. Joseph Gess  
Registration No. 28,510

# **FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet

1

of

1

**Complete if Known**

|                        |                      |
|------------------------|----------------------|
| Application Number     | 10/657,183           |
| Filing Date            | September 9, 2003    |
| First Named Inventor   | Homan B. Kinsley Jr. |
| Examiner Name          |                      |
| Attorney Docket Number | 013400-197           |

**U.S. PATENT DOCUMENTS**

| Examiner<br>Initials | Document<br>Number | Kind Code<br>(if known) | Name of Patentee or Applicant<br>of Cited Document | Issue/Publication Date<br>(MM-DD-YYYY) |
|----------------------|--------------------|-------------------------|--|--|
|                      | 3,674,621          |                         | Miyamot et al.                                     | 07-04-1972                             |
|                      | 4,398,995          |                         | Sasaki et al.                                      | 08-16-1983                             |
|                      | 5,883,807          |                         | Ramachandran et al.                                | 11-10-1998                             |
|                      |                    |                         |  |  |
|                      |                    |                         |  |  |
|                      |                    |                         |  |  |
|                      |                    |                         |  |  |
|                      |                    |                         |  |  |
|                      |                    |                         |  |  |
|                      |                    |                         |  |  |
|                      |                    |                         |  |  |
|                      |                    |                         |  |  |
|                      |                    |                         |  |  |
|                      |                    |                         |  |  |

**FOREIGN PATENT DOCUMENTS**

| Examiner<br>Initials | Document<br>Number | Kind Code<br>(if known) | Country | Date of Publication<br>(MM-DD-YYYY) | Translation |    |
|----------------------|--------------------|-------------------------|---------|-------------------------------------|-------------|----|
|                      |                    |                         |         |                                     | Yes         | No |
|                      |                    |                         |         |                                     |             |    |
|                      |                    |                         |         |                                     |             |    |
|                      |                    |                         |         |                                     |             |    |
|                      |                    |                         |         |                                     |             |    |
|                      |                    |                         |         |                                     |             |    |
|                      |                    |                         |         |                                     |             |    |
|                      |                    |                         |         |                                     |             |    |
|                      |                    |                         |         |                                     |             |    |
|                      |                    |                         |         |                                     |             |    |
|                      |                    |                         |         |                                     |             |    |

**NON-PATENT LITERATURE DOCUMENTS**

| Examiner<br>Initials | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
|----------------------|---|
|                      | International Search Report dated December 11, 2003   |
|                      |   |
|                      |   |
|                      |   |
|                      |   |
|                      |   |

Examiner  
SignatureDate  
Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.